

UNOFFICIAL PLANNING COMMISSION MEETING SUMMARY

APRIL 21, 2011

STAFF PRESENT:

- | | |
|---|---|
| <input type="checkbox"/> Community Dev. Director Julie Wischnack | <input checked="" type="checkbox"/> City Planner Loren Gordon |
| <input checked="" type="checkbox"/> Principal Planner Susan Thomas | <input type="checkbox"/> Planner Jeff Thomson |
| <input checked="" type="checkbox"/> Planning Tech. Stephanie Scott-Sims | <input checked="" type="checkbox"/> Natural Resources Manager Jo Colleran |
| <input checked="" type="checkbox"/> Water Resources Engineer Liz Stout | |

ITEM #	DESCRIPTION	Adams	Daeges	Lehman	Magney	Sjeklocha	Thomas	Cheleen	PLANNING COMMISSION ACTION
2	Roll Call	X	X	X	X	X	X	X	
3	Approval of the Agenda								Move item 9C to front of agenda
4	Approval of the Minutes: April 21, 2011	Y	Y	M/Y	S/Y	Y	Y	Y	
5	Report From Staff								
6	Report From Planning Commission Members								
7	PUBLIC HEARINGS: CONSENT AGENDA: NONE								
8	PUBLIC HEARINGS: NON-CONSENT AGENDA								
A	Preliminary plat for a 2-lot subdivision of existing properties on Rutledge Circle at 12910, 12918 Rutledge Circle and a parcel with an unassigned address. (04005.11a)								Item pulled from agenda
B	Items concerning construction of a 64-unit apartment building at 12708 and 12720 Wayzata Blvd. (10042.11a)	S/Y	Y	M/Y	Y	AB	Y	Y	
C	Items concerning Hillside Memory Care at 5431 and 5439 Williston Road. (04037.11a)	N/M	Y	N	N	S/Y	Y	Y	Recommended denial 4-3
9	OTHER ITEMS								
A	Concept plan review for Minnetonka at One Sixty Nine at 9731 Minnetonka Blvd.	Discussion item only. No action required.							
B	Concept plan review for Toll Brothers at 100, 116, 118, 200, 220, 302 Parkers Lake Rd. and 15545 Ranchview Court.	Discussion item only. No action required.							

ITEM #	DESCRIPTION	Adams	Daeges	Lehman	Magney	Sieklocha	Thomas	Cheleen	PLANNING COMMISSION ACTION
C	Presentation of the city's Storm Water Pollution Prevention Program (SWPPP), Low Impact Development (LID), and impaired waters. Staff will answer questions about the status of the city's current programs and future plans for storm water.	Discussion item only. No action required.							
10	ADJOURNMENT AT: 10:28 p.m.	M/Y	Y	Y	Y	Y	S	Y	

AB = absent/ M= made the motion/ S= seconded the motion/ Y= in favor/ N= against/ A= abstained/ R=recused