






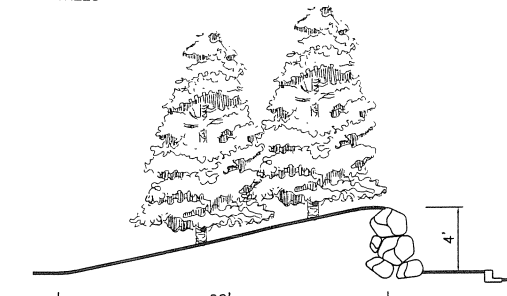


PLANT LEGEND

-  OVERSTORY DECIDUOUS TREE
-  ORNAMENTAL TREE
-  EVERGREEN TREE
-  SHRUBS/ PERENNIALS
-  EXISTING TREES

Call 48 Hours before digging
GOPHER STATE ONE CALL
 Twin Cities Area 651-454-0002
 MN. Toll Free 1-800-252-1166

-  SOD-ALL DISTURBED AREAS NOT RECEIVING ROCK MULCH
-  ROCK MULCH- DRESSER TRAPP ROCK #817, 1/2" MODIFIED, GREY/BLACK IN COLOR BY DRESSER TRAPP ROCK INC., DRESSER, WISCONSIN. 715.483.3216 OR OWNER APPROVED SUBSTITUTE.



1 SITE SECTION VIEW

LANDSCAPE NOTES

1. LANDSCAPE CONTRACTOR TO VERIFY ALL UTILITY LOCATIONS ON PROPERTY WITH THE GENERAL CONTRACTOR AND BY CALLING GOPHER STATE ONE CALL (651-454-0002) PRIOR TO STAKING PLANT LOCATIONS.
2. VERIFY ALL LANDSCAPE IMPROVEMENTS WITH REMOVALS AND SITE WORK. CONTRACTOR TO DISPOSE OF ALL REMOVALS OFF-SITE.
3. PROVIDE A MINIMUM OF 4" TOPSOIL IN LAWN AREAS AND 12" TOPSOIL IN LANDSCAPE BEDS. ADD SOIL AMENDMENTS FOR OPTIMUM PLANT GROWTH.
4. ALL DISTURBED LANDSCAPED AREAS, NOT INDICATED TO HAVE ROCK MULCH TO BE SODDED, UNLESS NOTED OTHERWISE.
5. **ROCK MULCH AREAS:** ROCK MULCH TO BE PRIMARILY IN SHRUB BED LOCATIONS AND AS INDICATED ON DRAWINGS. MULCH SHALL BE DRESSER TRAPP ROCK #817, 1/2" MODIFIED, GREY/BLACK IN COLOR BY DRESSER TRAPP ROCK INC., DRESSER, WISCONSIN. 715.483.3216. ROCK MULCH SHALL BE A MINIMUM OF 3" DEPTH OVER FILTER FABRIC, FREE OF ALL DELETERIOUS MATERIAL. OWNER TO APPROVE ROCK MULCH, PRIOR TO CONSTRUCTION.
6. **SODDED AREAS:** SOD IS TO BE PRIMARILY KENTUCKY BLUEGRASS, FREE OF LAWN GRASS WEEDS. MATCH INTO EXISTING, AS APPLICABLE. ANCHOR SOD ON SLOPED OR POTENTIAL EROSION AREAS, OR AS REQUIRED. MATCH SOD EDGE FLUSH WITH EXISTING FINISH GRADE. ROLL SOD TO PROVIDE SMOOTH GRADE. STAKE ALL SODDED SLOPES 4:1 OR GREATER. PROVIDE EROSION CONTROL DEVICES AS NECESSARY UNTIL SEED IS ESTABLISHED.
7. CONTRACTOR TO VERIFY PLANTS REQUIRED AS REFLECTED ON PLAN, NOTIFY LANDSCAPE ARCHITECT IF PLAN AND SCHEDULE DO NOT MATCH. ALL PLANT MATERIAL TO COMPLY WITH THE LATEST EDITION OF THE AMERICAN STANDARD FOR NURSERY STOCK, AMERICAN ASSOCIATION OF NURSEYMAN. ADD FERTILIZER, HERBICIDE, AND PESTICIDE AS NECESSARY FOR OPTIMUM GROWTH.
8. ALL PLANTING BEDS TO BE EDGED WITH METAL EDGING, 3/16-INCH THICK BY 4-INCH HIGH BY 10-FEET LONG, COLOR GREEN, BY COL-MET, OR APPROVED EQUAL, ANCHORED WITH METAL SPIKES PER MANUFACTURER'S RECOMMENDATIONS.
9. SHREDDED HARDWOOD MULCH SHALL BE COLORED, GOLD BY SYLVA, OR APPROVED EQUAL, AND AT A MINIMUM 4" DEPTH, FREE OF ALL DELETERIOUS MATERIAL. OWNER TO APPROVE OF MULCH, PRIOR TO CONSTRUCTION.
10. **SINGLE TREE PLANTINGS** SHALL HAVE A 4" DEPTH SHREDDED HARDWOOD MULCH RING AROUND EACH BASE. DECIDUOUS PLANT MATERIAL SHALL HAVE A MINIMUM 3" DIAMETER RING, EVERGREEN PLANT MATERIAL SHALL HAVE A RING TO THE DRIP LINE, AND SHRUB BEDS SHALL HAVE A 4" DEPTH OF SHREDDED HARDWOOD MULCH THROUGHOUT ENTIRE SHRUB BED AREA.
11. CONTRACTOR TO MAINTAIN AND WATER PLANT MATERIAL DURING INSTALLATION AND FOR A 60 ESTABLISHMENT PERIOD. VOLUME OF WATER TO BE PER PLANT REQUIREMENT FOR ESTABLISHMENT AND NORMAL GROWTH. CONTRACTOR SHALL PROVIDE A WRITTEN REQUEST FOR THE OWNER ACCEPTANCE INSPECTION.
12. CONTRACTOR TO WARRANTY NEW SOD FOR 60 DAYS UPON SUBSTANTIAL PROJECT COMPLETION.
13. CONTRACTOR SHALL WARRANTY NEW PLANT MATERIAL FOR TWO YEAR UPON PROJECT COMPLETION AND OWNER'S ACCEPTANCE. ALL REPLACEMENTS TO BE PROVIDED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.
14. ALL PLANT MATERIALS SHALL BE INSPECTED ON SITE PRIOR TO PLANTING BY LANDSCAPE ARCHITECT OR OWNER'S REPRESENTATIVE.
15. EXISTING TREES AND SHRUBS, THROUGHOUT THE PROPERTY, SHALL BE PRUNED TO REMOVE DEAD OR UNDESIRABLE LIMBS AND TO SHAPE PLANT FOR DESIRABLE APPEARANCE AND COMPLETED BY A QUALIFIED INDIVIDUAL. CONTRACTOR TO CLEAR AND GRUB EXISTING VEGETATION AND DISPOSE OF ALL REMOVALS OFF-SITE PER PROJECT IMPROVEMENTS.

LANDSCAPE REQUIREMENTS

- PARKING LOTS: 1 TREE PER 15 STALLS (160 SPACES = 11 TREES)
- TREES PROVIDED = 13+
- PROJECT LANDSCAPE REQUIREMENTS:

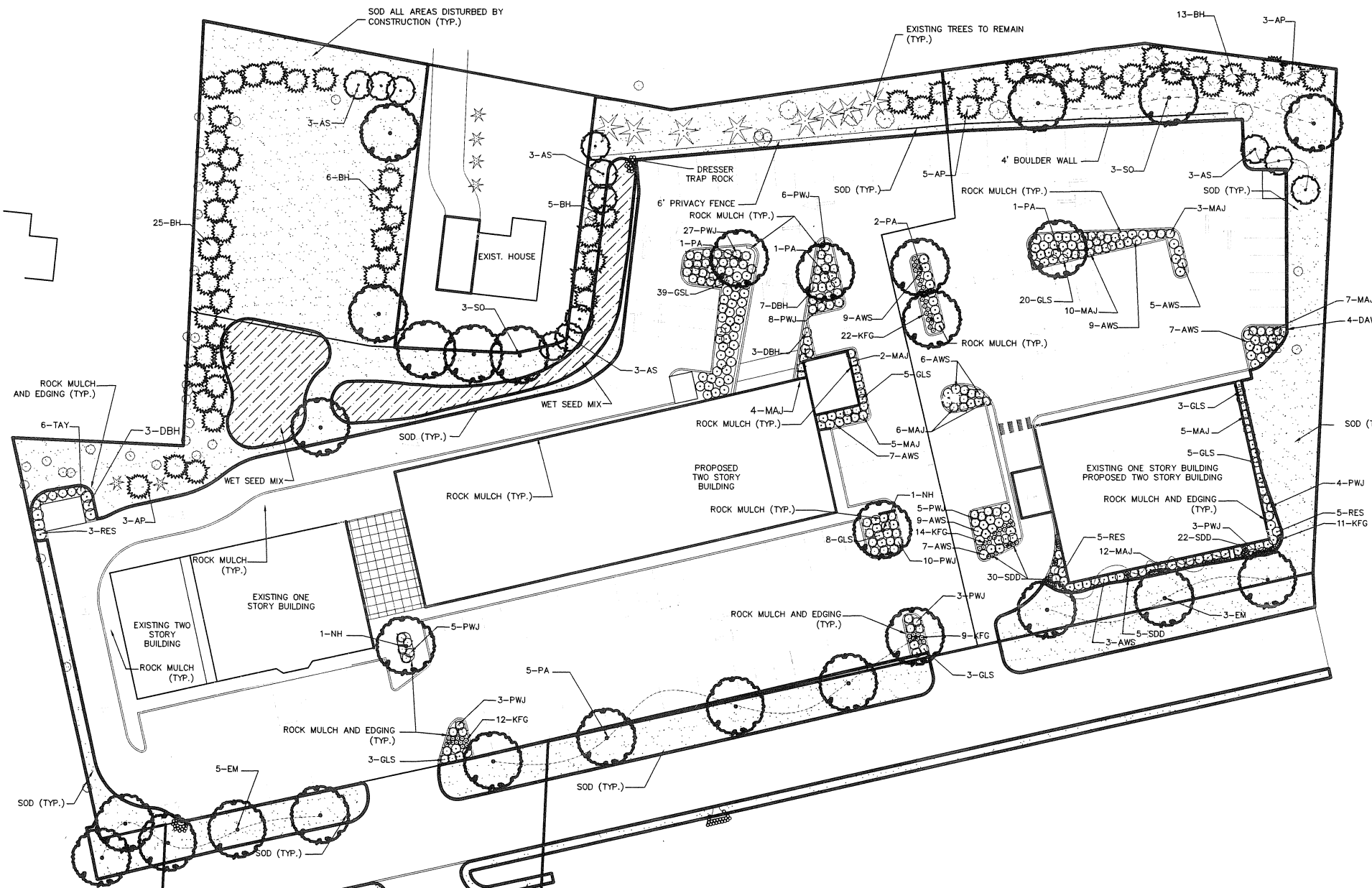
PROJECT COST	LANDSCAPE REQUIRED
LESS THAN \$1MILLION	2% OF PROJECT COST
\$1-\$2 MILLION	\$20,000 + 1% OF PROJECT COST
\$2-\$3 MILLION	\$30,000 + 0.75% OF PROJECT COST
\$3-\$4 MILLION	\$37,500 + 0.25% OF PROJECT COST
MORE THAN \$4 MILLION	1% OF PROJECT COST

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 JUL 31 2008
 CITY OF MINNETONKA

PLANT SCHEDULE

KEY	QTY.	COMMON NAME	BOTANICAL NAME	SIZE	ROOT	REMARKS
PA	10	PATMORE ASH	FRAXINUS PENNSYLVANICA 'PATMORE'	2.5" CAL.	B&B	FULL STR. LEADER, NO 'V' CROTCH
NH	2	NORTHERN ACCLAIM HONEYLOCUST	GLEDITSIA TRICANTHOS VAR. INERMIS 'HARVE'			
EM	8	EMERALD QUEEN MAPLE	ACER PLATANOIDES 'EMERALD QUEEN'	30" HT.	#5 CONT.	FULL FORM TO GRADE
SO	6	SWAMP WHITE OAK	QUERCUS BICOLOR			
AS	12	AUTUMN BRILLIANCE SERVICEBERRY	AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE'	8' CLUMP	B&B	
AP	11	AUSTRIAN PINE	PINUS NIGRA	6' HT.		
BH	44	BLACK HILLS SPRUCE	PICEA GLAUCA DENSATA			
AWS	59	ANTONY WATERER SPIREA	SPIRAEA X BUMALDA 'ANTONY WATERER'	30" HT.	#5 CONT.	FULL FORM TO GRADE
RES	13	REGENT SERVICEBERRY	AMELANCHIER ALNIFOLIA 'REGENT'			
MAJ	60	MANEY JUNIPER	JUNIPERUS CHINENSIS 'MANEYI'	30" WD.	#1 CONT.	
DBH	13	BUSH HONEYSUCKLE	DIERVILLA LONICERA			
TAY	6	TAUNTON YEW	TAXUS MEDIA 'TAUNTONII'	6" HT.	#1 CONT.	
DAW	4	DWARF BLUE LEAF ARCTIC WILLOW	SALIX PURPUREA 'NANA'			
GLS	86	GROW-LOW FRAGRANT SUMAC	RHUS AROMATICA 'GRO LOW'	6" HT.	#1 CONT.	
PWJ	77	PRINCE OF WALES JUNIPER	JUNIPERUS HORIZONTALIS 'PRINCE OF WALES'			
KFG	68	KARL FOERSTER GRASS	CALAMAGROSTIS X ACUTIFLORA			
SDD	57	STELLA D'ORO DAYLILY	HEMEROCALLIS 'STELLA D'ORO'			

QUANTITIES SHOWN IN THE PLANTING SCHEDULE ARE FOR THE CONTRACTOR'S CONVENIENCE. CONTRACTOR TO VERIFY QUANTITIES SHOWN ON THE PLAN.



Date: **6.25.08** Sheet: **9 of 11**

Project Name/Location: **Tonka Town Commons, Minnetonka, MN**

Sheet Title: **PRELIMINARY LANDSCAPE PLAN**

Client: **Curt Fretham, 15000 Highway 7, Suite 400, Minnetonka, MN 55345, 952-939-1090**

MFRA (Minnesota Floriculture & Nursery Association) logo and contact information.

Revisions: **4.29.08** By: **ZRE** Description: **CITY SUBMITTAL**

Designed By: **kit** Drawn By: **kit** Checked By: **kit**

Rev. No. **8-25-08** Date: **8-25-08**